

# Awards Entry Form

**DEADLINE FOR SUBMISSION: January 5, 2020** | Print four copies of this form and send one copy with your payment. One copy should also go with each of the books that go to the three judges in your entry's category. Please type or print clearly. Note: We need author contact information to communicate with winner: editors only will disqualify the book.

Name of book: \_\_\_\_\_

Publisher: \_\_\_\_\_

Publication date: (If publication date differs from copyright date, please explain in "Comments" section below.)

Author: \_\_\_\_\_

Author's address: (must be author's info) \_\_\_\_\_

Author's email address: (must be author's actual email address) \_\_\_\_\_

**Category of entry (check one). Entries improperly categorized will be disqualified:**

- |                                           |                                                        |
|-------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> ADULT FICTION    | <input type="checkbox"/> BIOGRAPHY and MEMOIRS (Adult) |
| <input type="checkbox"/> ADULT NONFICTION | <input type="checkbox"/> CHILDREN'S FICTION            |
| <input type="checkbox"/> POETRY (Adult)   | <input type="checkbox"/> CHILDREN'S NONFICTION         |

***I nominate the above work for a Society of Midland Authors Award.***

(An author may nominate their own work.)

Your name: \_\_\_\_\_

Signature: \_\_\_\_\_

Company and Business title: \_\_\_\_\_

Telephone and/or email address: \_\_\_\_\_

Address: \_\_\_\_\_

If the author is not currently a resident of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota or Wisconsin, please explain the author's connection to this region: \_\_\_\_\_

Comments: \_\_\_\_\_